

# NATIONAL LIBRARY AND DOCUMENTATION SERVICES

## Publication Assistance Project – 2024/2025 Application Form

<b>Details of the Manuscript</b>			
Title of the Manuscript			
Subject Area		Number of pages	

<b>A Brief Description of the Contents of the Manuscript</b>

Is it a translation or an adaptation of original work? \*Yes? No

If 'Yes'

<b>Title of the original work</b>	<b>Author</b>	<b>Publisher and the date of Publication</b>

(Two copies of the original work must be submitted)

<b>Details of the Author/ Translator/Adapter</b>	
Name	
NIC No. (please attach the copy of NIC)	
Private Address	
Telephone/Fax and E-mail Address	
Profession / Designation	
Professional Address	
Telephone/Fax and E-mail Address	

<b>Details of assistance received previously under this Scheme of the NLDSB</b>		
<b>Title</b>	<b>Year when assistance was received</b>	<b>Special Honors/ Awards received (if any)</b>

**Printing Details**

**These details must be submitted accurately in consultation with the printer.**

- Estimated number of printed pages : .....
- Font- size of type :\*(10 point/11point/12 point .....
- Size of the book :\*(Crown 1/8, Demy 1/8, Other .....
- Photographs, Sketches, Diagrams, etc. : \* Colour/Black &White : Pages.....
- Number of colours on the cover page :.....
- The total number of copies to be printed : .....
- Sale price (approximately) : .....

I hereby certify that all the above information is correct and I confirm that this is not a manuscript previously rejected by the NLDSB and the manuscript has not been published earlier through any media and that this manuscript does not contravene any national or international regulations. I do hereby agree to hand over the electronic copy of the approved manuscript to the Board.

Date : .....  
.....  
Signature

**\*(Delete whatever is not applicable)**